

The Project Gutenberg EBook of Rembrandt, With a Complete List of His Etchings by Arthur Mayger Hind

This eBook is for the use of anyone anywhere at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at <http://www.gutenberg.org/license>

Title: Rembrandt, With a Complete List of His Etchings

Author: Arthur Mayger Hind

Release Date: February 5, 2010 [Ebook 31183]

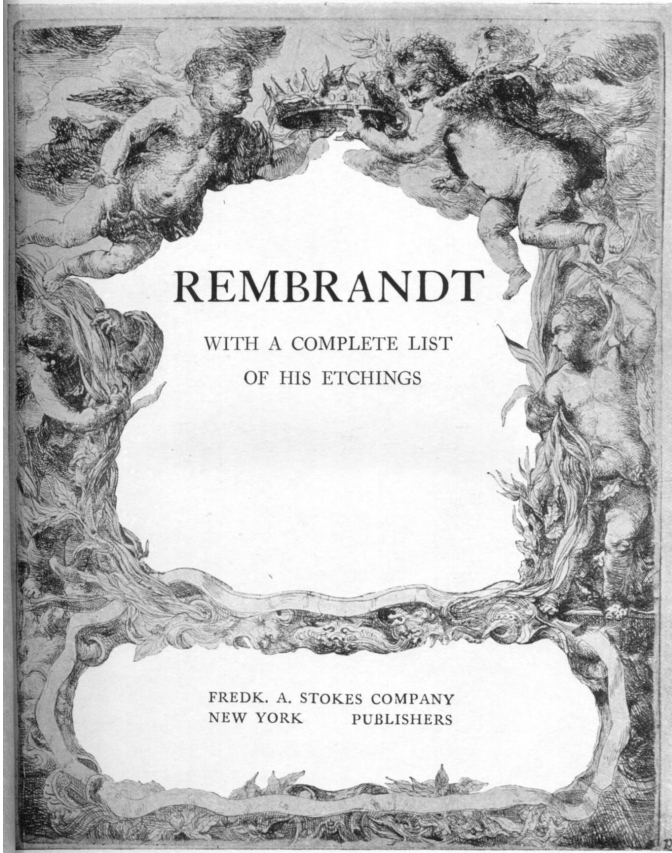
Language: English

***START OF THE PROJECT GUTENBERG EBOOK
REMBRANDT, WITH A COMPLETE LIST OF HIS
ETCHINGS

Rembrandt, With a Complete List of his Etchings

Arthur M. Hind

Fredk. A. Stokes Company
1912



REMBRANDT

WITH A COMPLETE LIST
OF HIS ETCHINGS

FREDK. A. STOKES COMPANY
NEW YORK PUBLISHERS



144, II. Rembrandt and his Wife, Saskia, 1636, B. 19

Contents

REMBRANDT	1
BOOKS OF REFERENCE	7
A CHRONOLOGICAL LIST OF REMBRANDT'S ETCHINGS	9

Illustrations

144, II. Rembrandt and his Wife, Saskia, 1636, B. 19	vii
1, I. REMBRANDT'S MOTHER, Unfinished state. 1628: B. 354.	24
7, I. BEGGAR MAN AND BEGGAR WOMAN CON- VERSING. 1630. B. 164	24
20, I. CHRIST DISPUTING WITH THE DOCTORS: SMALL PLATE. 1630. B. 66	25
23, I. BALD-HEADED MAN (REMBRANDT'S FA- THER?) In profile <i>r.</i> ; head only, bust added after- wards. 1630. B. 292. First state, the body being merely indicated in ink	26
38, II. THE BLIND FIDDLER. 1631. B. 138	27
40. THE LITTLE POLANDER. 1631. B. 142. 139. THE QUACKSALVER. 1635. B. 129. 164. A PEASANT IN A HIGH CAP, STANDING LEANING ON A STICK. 1639. B. 133	28
52, III. REMBRANDT'S MOTHER SEATED. (1631.) B. 343.	29
54, VI. REMBRANDT WEARING A SOFT HAT, COCKED. 1631. B. 7. Later state, the body added. . . .	30
57. REMBRANDT WEARING A SOFT CAP. (1631.) B. 2	31
97, I. THE RAT-KILLER. 1632. B. 121	32
110, I. REMBRANDT WITH PLUMED HAT, AND SABRE. 1634. B. 23. This plate was afterwards cut down to a bust in an oval.	33
112. REMBRANDT'S WIFE, SASKIA, WITH PEARLS IN HER HAIR. 1634. B. 347	34
127, I. THE GREAT JEWISH BRIDE. 1635. B. 340. Unfinished state	35

129. OLD WOMAN SLEEPING. (1635-7.) B. 350. 36

147. THE RETURN OF THE PRODIGAL SON. 1636. B.
 91 37

151, II. YOUNG MAN IN A VELVET CAP, WITH
 BOOKS BESIDE HIM. 1637. B. 268 38

153, I. THREE HEADS OF WOMEN. (1637.) B. 367.
 First state, with one head (portrait of Saskia) only . . . 39

REMBRANDT

[5]

Rembrandt Harmensz van Ryn, son of Harmen Gerritsz van Ryn, miller (d. 1630), and Neeltge Willemsdochter (d. 1640), daughter of a baker of Zuytbroeck; born at Leyden, July 15, 1606; entered Leyden University as a student of letters, May 20, 1620, but left before the end of the year; studied painting for about three years in his native town under Jacob Isaaksz van Swanenburgh, and at the age of seventeen for about six months under Pieter Lastman in Amsterdam; settled in Leyden from 1624 until 1631, removing with his sister Lysbeth to Amsterdam in the latter half of 1631; married Saskia van Ulenburch, June 1634; from 1639 to 1658 lived in the Breestraat (in the house which is now open to the public); lost his wife in 1642; from about 1652 Hendrikje Stoffels, who had been his servant, lived with him as his wife, until her death about 1664; Rembrandt's material success as a painter was counterbalanced by his zeal for collecting works of art, and in 1656 he was forced by his creditors to declare bankrupt; an inventory of the contents of his house, made in view of the sales which took place in 1657 and 1658, is still preserved; the last part of his life was spent in a lodging on the Rozengracht, and all the money that he earned went to his creditors whom he never satisfied; he died and was buried in the Westerkerk, Amsterdam, October 4, 1669.

The formal style of art, the essence of line-engraving, reached its zenith in Albrecht Dürer. And Dürer was so great a master that human feeling told through the medium of the severest formalism. But it was not till a century later that human expression found its full outlet in an artist whose sympathy was at once penetrating and comprehensive, who perfected a medium capable of the most

spontaneous rendering of the deepest as well as the most fleeting emotions of life.

[6]

As a painter Rembrandt was chiefly devoted to portraiture, a devotion no doubt largely due to the conviction that its study gives the most immediate opportunity for depicting human character. But it must also be confessed that the overwhelmingly large proportion of portraits to other subjects in his painted work may be partly owing to the demands of clients. That it was not entirely so is immediately evident when one considers the master's untiring industry in painting portraits of himself after his popularity had waned, and commissions nearly ceased. Nevertheless as works for the most part uncommissioned and less lucrative than the paintings, we may take it that the etchings are a true reflection of the actual tendency of Rembrandt's genius when least affected by demands from outside. In his etched work we find that portraits are much less numerous, and by far the largest place is given to the subjects from scripture, treated with the same reality that characterises his sketches from daily life.

Rembrandt's affection for scriptural subjects is a striking fact in face of the general character of Dutch art in the seventeenth century. The reformation in Holland seems to have helped towards the exclusion of art from the domain of religion; and the merely formal and superficial rendering of biblical stories by the classicists of the late sixteenth century may have also had much to account for the secular reaction of the succeeding period. But Rembrandt had no need to seek new ground to escape from a formal rendering of well-known themes. Like most masters of supreme genius, his originality consisted in the realisation of his own deepest and most personal emotion in his treatment of the old stories. They appealed to him as the vehicle of the noblest thoughts of man in relation to himself and God, and he was practically the first artist who dared approach the Scriptures in the spirit of reality that implied a living faith rather than an official creed.

It is perhaps still not superfluous to emphasise the fact that the etchings of Rembrandt (as of nearly all the painter-engravers or etchers) are original works distinct in methods and aims from the paintings or works in any other medium. In Rembrandt's work of rather more than three hundred etchings there are scarcely half a dozen subjects that correspond with his pictures. In general the original engraver or etcher conceives and carries out his design in specific relation to its medium; its expression in another would demand an entirely different treatment.

Rembrandt worked on copper in pure etching and dry-point. In pure etching the plate is first covered with a thin layer or ground of wax composition; the etcher draws through this ground (which offers scarcely any resistance) with an etching needle, opening up the surface of the copper where he wishes his lines to appear. The plate is then put in a bath of acid which bites the furrows in the unprotected parts of the plate, i.e. wherever the needle has been drawn through the ground. Dry-point, though generally regarded as a branch of etching, as it is so constantly used on the same plate as bitten work, is in reality more akin to line-engraving. No acid is used, and the lines are scratched on the surface of the copper by a strong steel point. The artist does not push this point before the hand like the graver, but uses it in the same way as a pencil. The curl of metal thrown up at the side of the line is not scraped away as in line-engraving, where the aim is clearness of designs, but left to hold the ink, enwrapping the line, as printed from the furrows, in a rich cloudy tone. This curl of metal, or "burr" (a term also applied to the velvety tone which it causes), is extremely delicate, and a comparatively few impressions suffice to level it with the surface of the copper, and leave the effect a mere ghost of the artist's intention. So that rich impressions from dry-points are infinitely rarer than good ones from the pure etchings, which often yield hundreds of prints without greatly deteriorating in quality. But the more delicate the etching and the closer the mesh of line, the sooner will deterioration of quality

set in, so that a glance at the character of an etching, granting that the plate was not destroyed after a very limited issue, will almost immediately reveal one important point, i.e. the comparative rarity of good impressions. It is clear and strong open line prints such as the *Christ at Emmaus* of 1654 (282) of which moderate impressions are not so valuable, for such plates were still in fair condition for printing as late as the eighteenth century.

Pure etching is often combined with dry-point, the latter being used to give emphasis and strength to an etching of greater uniformity of tone. Rembrandt did not begin to use dry-point until about 1639, e.g. in the *Death of the Virgin* (161), but it is not handled with any richness of effect until such works as the *Triumph of Mordecai* (172) which probably dates several years later. A print like the *Three Trees* (205) might seem from the reproduction to have the rich tone that comes from dry-point, but in this case the dark effect is almost entirely due to a close mesh of pure etched lines. The real quality of dry-point may be better studied in some of the lightly sketched lines in the foreground of the *Artist drawing from a model* (231), e.g. the palm branch on the right.

In his early period up till about 1640, Rembrandt's etching is characterised by a clear lineal manner with little tendency to the chiaroscuro which gradually became the characteristic feature of his artistic style in etching as well as in painting. Later he tends to a greater breadth of treatment in line, and a less imitative treatment of physical form. At first his experiments in chiaroscuro were produced by the close mesh of etched lines, but it must be confessed that etching as such rather loses its character when the line is so entirely lost in tone. Even the *Hundred Guilder Print* (236) holds its unrivalled place in the art of etching rather for the genius that overcame supreme difficulties than for the supreme fitness of the style in relation to the medium. Rembrandt never showed the breadth of his sympathy and his powers of observation better than in this plate,

but for grandeur of conception, concentration of material, and a vigorous handling more in keeping with the scale of his subject, he attained a nobler—I think his noblest—creation in the *Three Crosses* (270). The changes introduced in this plate in a later state are remarkable, and show how completely the etcher can transform his subject. Here the changes are astonishingly drastic, and may have been intended to direct us to an entirely different moment in the drama of the Crucifixion. In other examples, such as the *Christ presented to the People* (271) and the *Landscape with trees, farm-buildings, and a tower* (244), one sees how Rembrandt was constantly striving in the progress of his states towards greater concentration of idea, effecting it in the former by the removal of an entire group of figures, in the latter by the lopping of a cupola on the church tower. Except for an occasional plate like the *Clement de Jonghe* (251) with its open line after the manner of Van Dyck, Rembrandt kept to the method of close painter-like shading throughout the latter part of his life, but in his subject prints he almost entirely discarded this method of chiaroscuro for a more luminous and mysterious shadow effected by the surface tinting of a more broadly etched plate. The various states of the *Entombment* (281), first with the line quite open, then with some added shading partially aided by a surface tint, exemplify the manner of his progress. In this wonderful plate, and nearly all the subjects of his later period, Rembrandt had attained a dignity of composition which we find in few painters outside Venice. In spite of his thoroughly Dutch temperament, Rembrandt had learnt much from the Italians, and in nothing more than in space composition. A very large proportion of his early etchings are studies of separate figures. Only by this constant study of pieces of life was perfected the power by which his greater conceptions were realised with such unity of effect. [9]

Rembrandt took longer than many a weaker artist to reach his maturity, not that his progress was slower, but the maturity much higher, and even his old age seemed like youth in its

perennial receptivity and power of vigorous growth. A well-known connoisseur of the time, Constantin Huygens, writing in 1631, was more impressed by Lievens's brilliant flights of invention than by Rembrandt's vivid power of expressing character and emotion. But while the former and so many of his contemporaries were content with their own facility and the convention they had reached, Rembrandt never remitted the ardour of the great quest which was the very blood of his life. Constantly breaking new paths, and losing at each new turn his earlier patrons, who failed to follow the progress of his genius, he died in comparative neglect, only to be rediscovered by the moderns as one who still belongs to the most living style of art.

A few etchers of the last two or three generations have taken a step further or aside in this or that direction, more particularly in the art of landscape, but even Whistler, at once the supreme virtuoso and the greatest individuality of nineteenth-century etching, falls far short of Rembrandt in the one thing which makes or mars genius of the highest order, i.e. depth of humanity, without surpassing him in the technical mastery of expressive line. Rembrandt remains for us the greatest etcher who has ever lived, as well as one of the noblest exponents in art of the deepest and most generous emotions of life.

BOOKS OF REFERENCE

CATALOGUES

- Gersaint, E. F. Paris 1751
Yver, P. Amsterdam 1756 (supplement to Gersaint)
Bartsch, Adam. Vienna 1797
Claussin, J. J. de. Paris 1824 (supplement 1828)
Wilson, T. London 1836
Blanc, C. Paris 1859-61 (1873, and with a complete series of reproductions, 1880)
Middleton-Wake, C. H. London 1878
Dutuit, E. Paris 1881-4 (with a complete series of reproductions in heliogravure); *Manuel de l'Amateur V* (1882), and *VI* (1885).
Rovinski, D. St. Petersburg 1890 (with atlas of reproductions covering all the etchings in practically every state)
Rovinski, D. *Les Élèves de Rembrandt*. St. Petersburg 1894
Seidlitz, W. von. Leipzig 1895
Dodgson, C. In Hamerton. *the Etchings of Rembrandt*, London 1904
Singer, H. W. Stuttgart 1906 (and 1910)
Hind, A. M. London 1912

GENERAL

Also including the most important works on Rembrandt's paintings and drawings

Vosmaer, C. Rembrandt, sa vie et ses œuvres. The Hague 1868 (and 1877)

Haden, (Sir) F. Seymour. The Etched Work of Rembrandt. London 1879

Michel, E. Rembrandt, sa vie, son œuvre, et son temps. Paris 1893

Hamerton, P. G. The Etchings of Rembrandt. London 1894 (and 1904, with catalogue by C. Dodgson)

Bode, W., and Groot, C. H. de. The Complete Work of Rembrandt (reproduced in photogravure). 8 vols. Paris 1897—1906

Groot, C. H. de. Die Urkunden über Rembrandt (1575-1721). The Hague 1906. (English version in vol. 8 of Bode)

Groot, C. H. de. Die Handzeichnungen Rembrandts. Versuch eines beschreibenden und kritischen Katalogs. Haarlem 1906

Hamann, R. Rembrandt's Radierungen. Berlin 1906

Holmes, C. J. The Development of Rembrandt as an Etcher. *Burlington Magazine* IX (1906), 87, 245, 313, 383

Holmes, C. J. Notes on the Art of Rembrandt. London 1911

Brown, C. Baldwin. London 1907

Six, J. Gersaint's lijst van Rembrandts Prenten. *Oud-Holland* XXVII (1909), 65

A CHRONOLOGICAL LIST OF REMBRANDT'S ETCHINGS

Arranged according to the author's complete catalogue in *Rembrandt's Etchings, an Essay and a Catalogue* (Methuen, 1912), which follows the chronological arrangement of the collection in the British Museum. Numbers that are obelised (†) are plates of doubtful authenticity; starred numbers (*) refer to plates not represented in the British Museum. Conjectural dates are cited within brackets. Except for Nos. 144 (frontispiece), 139 and 164 (on same plate as No. 40), and 196 (on same plate as No. 175), the etchings reproduced (entirely from the British Museum collection) are given in the order of this catalogue, so that plate numbers have been dispensed with. The Roman numerals following the catalogue numbers in the underlines to the plates refer to the states of the etchings as described in the complete catalogue. B. = Bartsch.

1. Rembrandt's Mother: Head Bust, three-quarters r. 1628. B. 354.
2. Rembrandt's Mother: Head only, full face. 1628. B. 352
- 2.* Rembrandt with a Broad Nose. (1628) B. 4
3. Rembrandt Bareheaded, with High Curly Hair: Head and Bust. (1628.) B. 27
4. Rembrandt Bareheaded: A Large Plate Roughly Etched: Head and Bust. 1629. B. 338
- 4.* Aged Man of Letters. (1629.) B. 149
5. Peter and John at the Gate of the Temple: Roughly Etched. (1629-30.) B. 95
6. The Small Lion Hunt (with one Lion). (1629-30.) B. 116

7. Beggar Man and Beggar Woman Conversing. 1630. B. 164
8. Beggar Seated Warming his Hands at a Chafing Dish. (1630.) B. 173
9. Beggar Leaning on a Stick, facing l. (1630.) B. 163
10. Beggar in a Long Cloak, Sitting in an Arm-chair. (1630.) B. 160
11. Beggar Seated on a Bank. 1630. B. 174
12. Beggar with a Wooden Leg. (1630.) B. 179
13. Beggar Man and Beggar Woman Behind a Bank. (1630) B. 165
14. Man in a Cloak and Fur Cap Leaning against a Bank. (1630.) B. 151
15. Beggar in a High Cap, Standing and Leaning on a Stick. (1630.) B. 162
16. Ragged Peasant with his Hands Behind Him, Holding a Stick. (1630.) B. 172
17. The Flight into Egypt: A Sketch. (1630.) B. 54
18. The Presentation in the Temple (with the Angel): small plate. 1630. B. 51
19. The Circumcision: small plate. (1630.) B. 48
20. Christ Disputing with the Doctors: small plate. 1630. B. 66
21. Bust of a Man (Rembrandt's Father?) in full face, wearing a Close Cap. 1630. B. 304
22. Bust of a Man (Rembrandt's Father?) wearing a High Cap, three-quarters r. 1630. B. 321
23. Bald-headed Man (Rembrandt's Father?) in Profile r; head only; bust added afterwards. 1630. B. 292
24. Bald-headed Man (Rembrandt's Father?) in Profile r.; small bust. 1630. B. 294
25. Three Studies of Old Men's Heads. (1630.) B. 374
26. Bust of an Old Man with Flowing Beard and White Sleeve. (1630.) B. 291

27. Bust of an Old Man with Flowing Beard: the Head Bowed Forward: l. shoulder unshaded. 1630. B. 325
28. Bust of an Old Man with Flowing Beard: the head inclined three-quarters r. 1630. B. 309
29. Rembrandt in a Fur Cap: the Dress Light: bust. 1630. B. 24
30. Rembrandt Bareheaded, in Sharp Light from r.; Looking over his Shoulder: bust. 1630. B. 10
31. Rembrandt Bareheaded and Open-mouthed, as if Shouting: bust. 1630. B. 13
32. Rembrandt in a Cap, Open-mouthed and Staring: bust in outline. 1630. B. 320
33. Rembrandt Bareheaded, with Thick Curling Hair and Small White Collar: bust. (1630.) B. 1
34. Rembrandt in a Cap, Laughing: Bust. 1630. B. 316
35. Rembrandt Bareheaded, Leaning Forwards as if Listening: bust. (1630.) B. 9
36. Rembrandt Bareheaded, Leaning Forward: bust lightly indicated. (1630-1.) B. 5
37. Head of a Man in a Fur Cup, Crying Out. (1631.) B. 327
38. The Blind Fiddler. 1631. B. 138
39. Head of a Man in a High Cap: three-quarters r. (1631.) B. 302
40. A Polander standing with Stick: profile to r. (the "Little Polander"). 1631. B. 142
41. Sheet of Studies of Men's Heads (the plate afterwards cut into five parts). (1631.) B. 366
42. Diana at the Bath. (1631.) B. 201
43. Naked Woman Seated on a Mound. (1631.) B. 198
44. Jupiter and Antiope: the smaller Plate. (1631.) B. 204
45. A Man Making Water. 1631. B. 190
46. A Woman Making Water. 1631. B. 191
47. Bust of an Old Bearded Man Looking Down, three-quarters r. 1631. B. 260

48. Bust of an Old Man with Flowing Beard: Head Nearly Erect: Eyes Cast Down: Looking Slightly l. 1631. B. 315
49. Bust of an Old Man with Fur Cap and Flowing Beard: nearly full face: Eyes Direct. (1631.) B. 312
50. Rembrandt's Mother with Hand on Chest: small bust. 1631. B. 349
51. Rembrandt's Mother Seated Facing r., in an Oriental Headdress: half length, Showing Hands. 1631. B. 348
52. Rembrandt's Mother Seated at a Table Looking r.: three-quarter length. (1631.) B. 343
53. Bearded Man (Rembrandt's Father?) in Furred Oriental Cap and Robe: half length. 1631. B. 263
54. Rembrandt Wearing a Soft Hat, Cocked: head only: body added afterwards. 1631. B. 7
55. Rembrandt with Long Bushy Hair: head only. (1631.) B. 8
56. Rembrandt in a Heavy Fur Cap: full face: bust. 1631. B. 16
57. Rembrandt Wearing a Soft Cap: full face: head only. (1631.) B. 2
58. Rembrandt with Cap Pulled Forward: bust. (1631.) B. 319
59. Rembrandt with Fur Cap, in an Oval Border: bust. (1631.) B. 12
- †60. Rembrandt with Bushy Hair and Contracted Eyebrows: bust. 1631. B. 25
61. Rembrandt Bareheaded, the Light Falling from the r.: bust. (1631.) B. 332
- †62. Rembrandt in a Slant Fur Cap: bust. 1631. B. 14
63. Rembrandt in a Cloak with Falling Collar: bust. 1631. B. 15
- †64. Rembrandt with a Jewel in his Cap. (1631.) Middleton, 18
- †65. Bust of a Young Man in a Cap. (1631.) B. 322

66. Rembrandt in a Dark Cloak and Cap: bust. (1631.) B. 6
67. Rembrandt(?), Scowling, in an Octagon: head only. (1631.) B. 336
68. Grotesque Profile: Man in High Cap. (1631.) B. 326
69. Peasant with his Hands Behind his Back. 1631. B. 135
- †70. Bust of a Snub-nosed Man in a Cap: Profile r. 1631. B. 317
- †71. Bust of a Man in a Cap, Bound Round the Ears and Chin. (1631.) B. 323
72. Beggar with a Stick, Walking l. 1631. B. 167
73. Beggar with his l. Hand Extended. 1631. B. 150
74. The Blindness of Tobit: A Sketch. (1631.) B. 153
75. Seated Beggar and his Dog. 1631. B. 175
- 75.* A Stout Man in a Large Cloak. (1631.) B. 184
- †76. Old Woman Seated in a Cottage, with a String of Onions on the Wall. 1631. B. 134
77. The Leper (“Lazarus Klap”). 1631. B. 171
- 77.* Beggar Man and Beggar Woman. (1631.) B. 183
78. Two Beggars Tramping towards the r. (1631.) B. 154
- 78.* Two Studies of Beggars. (1631.) B. 182
79. Beggar with a Crippled Hand Leaning on a Stick r. (1631.) B. 166
80. Old Beggar Woman with a Gourd. (1631.) B. 168
- †81. Beggar Standing Leaning on a Stick l.: small plate. (1631.) B. 169
- †82. Bust of an Old Woman in Furred Cloak and Heavy Headdress. 1631. B. 355
- †83. Bust of an Old Woman in a High Head-dress Bound Round the Chin. (1631.) B. 358
- †84. Bust of a Beardless Man (Rembrandt's Father?) in a Fur Cloak and Cap: Looking Down: three-quarters l. 1631. B. 307
- †85. Bust of a Bald Man (Rembrandt's Father?) in a Fur Cloak Looking r. 1631. B. 324

- †86. Bust of a Bald Man Looking Down, Grinning. 1631. B. 298
- †87. Bust of Bearded Old Man with High Forehead and Close Cap. 1631. B. 314
- †88. Bust of an Old Man Looking Down, with Wavy Hair and Beard: cap added afterwards. (1631.) B. 337
- †89. Small Bust of Bearded Man Looking Down, with Eyes Nearly Closed. (1631.) B. 296
90. Sheet of Studies: Head of Rembrandt, Beggar Couple, Heads of Old Man and Old Woman, etc. (1632.) B. 363
- †91. Rembrandt's Mother in Widow's Dress and Black Gloves. (1632) B. 344
92. Old Man Seated, with Flowing Beard, Fur Cap and Velvet Cloak. (1632.) B. 262
93. Man Standing in Oriental Costume and Plumed Fur Cap. 1632. B. 152
94. St. Jerome Playing: Arched Print. 1632. B. 101
95. The Holy Family. (1632.) B. 62
96. The Raising of Lazarus: the larger Plate. (1632.) B. 73
97. The Rat-Killer. 1632. B. 121
98. Polander Leaning on a Stick: Profile I. (1632.) B. 141
99. A Turbaned Soldier on Horseback. (1632.) B. 139
100. A Cavalry Fight. (1632-3.) B. 117
101. The Good Samaritan. 1633. B. 90
102. The Descent from the Cross: first plate. 1633. B. 81, I
103. The Descent from the Cross: second plate. 1633. B. 81, II, etc.
104. Joseph's Coat Brought to Jacob. (1633.) B. 38
105. The Flight into Egypt: small plate. 1633. B. 52
106. The Ship of Fortune. 1633. B. 111
107. Rembrandt's Mother in a Cloth Head-dress, Looking Down: head only. 1633. B. 351
108. Rembrandt in Cap and Scarf: the Face Dark: bust. 1633. B. 17

109. Rembrandt with Raised Sabre: half-length. 1634. B. 18
110. Rembrandt with Plumed Cap and Lowered Sabre: three-quarter length: afterwards bust in oval. 1634. B. 23
111. Jan Cornelis Sylvius, Preacher (r). 1634. B. 266
112. Rembrandt's Wife Saskia, with Pearls in her Hair, bust. 1634. B. 347
113. Woman Reading. 1634. B. 345
114. A Peasant: One of a Pair, Calling Out. 1634. B. 177
115. A Peasant: the Other of the Pair, Replying. 1634. B. 178
116. Two Tramps, a Man and a Woman. (1634.) B. 144
117. Sheet of Two Slight Studies: One of Two Peasants. (1634.) B. 373
118. Joseph and Potiphar's Wife. 1634. B. 39
119. St. Jerome Reading. 1634. B. 100
120. The Angel Appearing to the Shepherds. 1634. B. 44
121. Christ at Emmaus: the smaller plate. 1634. B. 88
122. Christ and the Woman of Samaria: among Ruins. 1634. B. 71 [15]
123. The Crucifixion: small plate. (1634.) B. 80
124. The Tribute-Money. (1634.) B. 68
125. The Stoning of S. Stephen. 1635. B. 97
126. Christ Driving the Money-Changers from the Temple. 1635. B. 69
127. Girl with Hair Falling on her Shoulders (the "Great Jewish Bride"). 1635. B. 340
128. Jan Uytenbogaert, Preacher of the Sect of Arminian Remonstrants. 1635. B. 279
129. Old Woman Sleeping. (1635-7.) B. 350
130. Old Bearded Man in a High Fur Cap, with Closed Eyes. (1635.) B. 290
131. The First Oriental Head (Rembrandt's Father?). 1635. B. 286

132. The Second Oriental Head (Rembrandt's Father?). (1635.) B. 287
133. The Third Oriental Head. 1635. B. 288
134. The Fourth Oriental Head. (1635.) B. 289
- †135. Head of an Old Man in a High Fur Cap. (1635.) B. 299
136. Bald Old Man with a Short Beard, in profile r. (1635.) B. 306
- †137. Curly-headed Man with a Wry Mouth. (1635.) B. 305
138. Polander Standing with Arms Folded. (1635.) B. 140
139. The Quacksalver. 1635. B. 129
140. St. Jerome Kneeling in Prayer, Looking Down. 1635. B. 102
141. The Pan-cake Woman. 1635. B. 124
- †142. The Strolling Musicians. (1635.) B. 119
143. Christ before Pilate: large plate. 1635-6. B. 77
144. Rembrandt and his Wife Saskia: busts. 1636. B. 19
145. Studies of the Head of Saskia and others. 1636. B. 365
146. Samuel Manasseh Ben Israel, Jewish Author. 1636. B. 269
147. The Return of the Prodigal Son. 1636. B. 91
148. Abraham Caressing Isaac. (1637.) B. 33
149. Abraham Casting Out Hagar and Ishmael. 1637. B. 30
150. Bearded Man Wearing a Velvet Cap with a Jewel Clasp. 1637. B. 313
151. Young Man in a Velvet Cap with Books Beside Him. 1637. B. 268
152. Three Heads of Women, one Asleep. 1637. B. 368
153. Three Heads of Women, one Lightly Etched. (1637.) B. 367
154. Study of Saskia as S. Catherine (the "Little Jewish Bride"). 1638. B. 342

155. Sheet with Two Studies: a Tree, and the Upper Part of a Head Wearing a Velvet Cap. (1638.) B. 372
156. Rembrandt in Velvet Cap and Plume, with an Embroidered Dress: bust. 1638. B. 20
157. Rembrandt in a Flat Cap with a Shawl About His Shoulders. (1638.) B. 26
158. Man in a Broad-Brimmed Hat and Ruff. (1630.) B. 311
159. Adam and Eve. 1638. B. 28 [16]
160. Joseph Telling His Dreams. 1638. B. 37
161. The Death of the Virgin. 1639. B. 99
162. The Presentation in the Temple: an oblong print. (1639.) B. 49
163. Sheet of Studies, with a Woman Lying Ill in Bed, etc. (1639.) B. 369
164. A Peasant in a High Cap, Standing Leaning on a Stick. 1639. B. 133
165. Death Appearing to a Wedded Couple From An Open Grave. 1639. B. 109
166. The Skater. (1639.) B. 156
167. Jan Uytenbogaert, Receiver-General (the "Gold-Weigher"). 1639. B. 281
168. Rembrandt Leaning on a Stone Sill: half length. 1639. B. 21
169. Old Man Shading His Eyes with His Hand. (1639.) B. 259
170. Old Man with a Divided Fur Cap. 1640. B. 265
171. The Beheading of John the Baptist. 1640. B. 92
172. The Triumph of Mordecai. (1640.) B. 40
173. Christ Crucified Between the Two Thieves: an oval plate. (1640.) B. 79
174. Sleeping Puppy. (1640.) B. 158
175. Small Grey Landscape: A House and Trees Beside a Pool. (1640.) B. 207

176. View of Amsterdam. (1640.) B. 210
 177. Landscape with a Cottage and Hay Barn: oblong. 1641. B. 225
 178. Landscape with a Cottage and a Large Tree. 1641. B. 226
 179. The Windmill. 1641. B. 233
 180. The Small Lion Hunt (with Two Lions). (1641.) B. 115
 181. The Large Lion Hunt. 1641. B. 114
 182. The Baptism of the Eunuch. 1641. B. 98
 183. Jacob and Laban(?). 1641. B. 118
 184. The Spanish Gipsy (Preciosa). (1641.) B. 120
 185. The Angel Departing from the Family of Tobias. 1641. B. 185.
 186. Virgin and Child in the Clouds. 1641. B. 61
 187. Cornelis Claesz Anslo, Mennonite Preacher. 1641. B. 271
 188. Portrait of a Boy, in profile. 1641. B. 310
 189. Man at Desk, Wearing Cross and Chain. 1641. B. 261.
 190. The Card-Player. 1641. B. 136
 191. Man Drawing from a Cast. (1641.) B. 130
 192. Woman at a Door-hatch Talking to a Man and Children (the "Schoolmaster"). 1641. B. 128
 193. The Virgin with the Instruments of the Passion. (1641.) B. 85
 194. Man in an Arbour. 1642. B. 257
 195. Girl with a Basket. (1642.) B. 356
 196. Sick Woman with Large White Head-dress (Saskia). (1642.) B. 359
 197. Woman in Spectacles, Reading. (1642.) B. 362
 198. The Raising of Lazarus: the smaller plate. 1642. B. 72
 199. The Descent from the Cross: a Sketch. 1642. B. 82
 200. The Flute-Player (L'Espiegle). 1642. B. 188
 201. St. Jerome in a Dark Chamber. 1642. B. 105

202. Student at a Table by Candlelight. (1642.) B. 148
203. Cottage with a White Paling. 1642. B. 232
204. The Hog. 1643. B. 157
205. The Three Trees. 1643. B. 212
206. The Shepherd and his Family. 1644. B. 220
207. The Sleeping Herdsman. (1644.) B. 189
208. The Rest on the Flight: a Night Piece. (1644.) B. 57
209. Six's Bridge. 1645. B. 208
210. The Omval. 1645. B. 209
211. The Boat-house. 1645. B. 231
212. Cottages beside a Canal: with a Church and Sailing Boat. (1645.) B. 228
213. Cottages and Farm Buildings with a Man Sketching. (1645.) B. 219
214. Abraham and Isaac. 1645. B. 34
215. Christ Carried to the Tomb. (1645.) B. 84
216. The Rest on the Flight: lightly etched. 1645. B. 58
217. S. Peter in Penitence. 1645. B. 96
218. Old Man in Meditation, Leaning on a Book. (1645.) B. 147
219. Beggar Woman Leaning on a Stick. 1646. B. 70
220. Study from the Nude: Man Seated Before a Curtain. 1646. B. 193
221. Study from the Nude: Man Seated on the Ground with One Leg Extended. 1646. B. 196
222. Studies from the Nude: One Man Seated and Another Standing: with a Woman and Baby lightly etched in the background. (1646.) B. 194
223. Le Lit à la Française (Ledekant). 1646. B. 186
224. The Monk in the Cornfield. (1646.) B. 187
225. Jan Cornells Sylvius, Preacher: posthumous portrait. 1646. B. 280
226. Ephraim Bonus, Jewish Physician. 1647. B. 278
227. Jan Asselyn, Painter. (1647.) B. 277

228. Jan Six. 1647. B. 285
229. Rembrandt Drawing at a Window. 1648. B. 22
230. Sheet of Studies with the Head of Rembrandt, a Beggar Man, Woman and Child. (1648.) B. 370
231. The Artist Drawing from a Model: unfinished plate. (1648.) B. 192
232. S. Jerome Beside a Pollard Willow. 1648. B. 103
233. Beggars Receiving Alms at the Door of a House. 1648. B. 176
234. Jews in a Synagogue. 1648. B. 126
235. Medea: or the Marriage of Jason and Creusa. 1648. B. 112
236. Christ, with the Sick Around Him, receiving Little Children (the "Hundred Guilder Print"). (1649.) B. 74
237. The Incredulity of Thomas. 1650. B. 89
238. Canal with an Angler and Two Swans. 1650. B. 235
239. Canal with a Large Boat and Bridge. 1650. B. 236
240. Landscape with a Cow Drinking. (1650.) B. 237
241. Landscape with a Hay Barn and a Flock of Sheep. 1650. B. 224
242. Landscape with a Milk-man. (1650.) B. 213
243. Landscape with an Obelisk. (1650.) B. 227
244. Landscape with Trees, Farm-buildings and a Tower. 1650. B. 223
245. Landscape with a Square Tower. 1650. B. 218
246. Landscape with Three Gabled Cottages Beside a Road. 1650. B. 217
247. The Bull. (1650.) B. 253
248. The Shell. 1650. B. 159
249. The Goldweigher's Field. 1651. B. 234
250. The Bathers. 1651. B. 195
251. Clement de Jonghe, Printseller. 1651. B. 272
252. The Blindness of Tobit: the larger plate. 1651. B. 42
253. The Flight into Egypt: a Night Piece. 1651. B. 53

254. The Star of the Kings: a Night Piece. (1652.) B. 113
255. Adoration of the Shepherds; a Night Piece. (1652.) B. 46
256. Christ Preaching (“la Petite Tombe”). (1652.) B. 57
257. Christ Disputing with the Doctors: a sketch. 1652. B. 65
258. David in Prayer. 1652. B. 41
259. Peasant Family on the Tramp. (1652.) B. 131
260. Faust in His Study, Watching a Magic Disk. (1652.) B. 270
261. Titus Van Ryn, Rembrandt's Son. (1656.) B. 11
262. Sheet of Studies, with a Wood and Paling, Part of Two Heads, and a Horse and Cart. (1652.) B. 364
263. Clump of Trees with a Vista. 1652. B. 222
264. Landscape with a Road Beside a Canal. (1652.) B. 221
265. Landscape with Sportsman and Dogs. (1653.) B. 211
266. The Flight into Egypt: altered from Tobias and the Angel by Hercules Seghers. (1653.) B. 56
267. S. Jerome Reading, in an Italian Landscape. (1653.) B. 104
268. Jan Antonides van der Linden, Professor of Medicine. 1665. B. 264
269. Lieven Willemsz Van Coppenol, Writing-Master: the smaller plate. (1653.) B. 282 270. Christ Crucified between the Two Thieves: large oblong plate (the “Three Crosses”). 1653. B. 78
271. Christ Presented to the People: large oblong plate. 1655. B. 76
272. The Golf-Player. 1654. B. 125
273. The Adoration of the Shepherds (with the Lamp). (1654.) B. 45
274. The Circumcision (in the Stable). 1654. B. 47
275. The Virgin and Child with the Cat: and Joseph at the Window. 1654. B. 63

276. The Flight into Egypt: Holy Family Crossing a Brook. 1654. B. 55.
277. Christ Seated Disputing with the Doctors. 1654. B. 64
278. Christ Between His Parents, Returning from the Temple. 1654. B. 60
279. The Presentation in the Temple: in the Dark Manner. (1654.) B. 50
280. The Descent from the Cross: by Torchlight. 1654. B. 83
281. The Entombment. (1654.) B. 86
282. Christ at Emmaus: the larger plate. 1654. B. 87.
283. Abraham's Sacrifice. 1655. B. 35
284. Four Illustrations to a Spanish Book. (A. The Image seen by Nebuchadnezzar. B. Jacob's Ladder. C. David and Goliath. D. Daniel's Vision of Four Beasts.) 1655. B. 36
285. The Goldsmith. 1655. B. 123
286. Abraham Entertaining the Angels. 1656. B. 29
287. Jacob Haaring (the "Old Haaring"). (1655.) B. 274
288. Thomas Jacobsz Haaring (the "Young Haaring.") 1655. B. 275
289. Arnold Tholinx, Inspector of Medical Colleges at Amsterdam. (1656.) B. 284
290. Jan Lutma, the Elder, Goldsmith and Sculptor. 1656. B. 276
291. Abraham Francen, Art Dealer. (1656.) B. 273
292. S. Francis Beneath a Tree, Praying. 1657. B. 107
293. The Agony in the Garden. (1657.) B. 75
294. Christ and the Woman of Samaria: an Arched Print. 1658. B. 70
295. The Phrenix; or the Statue Overthrown: an Allegory of Doubtful Meaning. 1658. B. 110
296. Woman Sitting Half Dressed Beside a Stove. 1658. B. 197

297. Woman at the Bath, with a Hat Beside Her. 1658. B. 199
298. Woman Bathing Her Feet at a Brook. 1658. B. 200
299. Negress Lying Down. 1658. B. 205
300. Lieven Willemsz Van Coppenol, Writing-Master: the larger plate. (1658.) B. 283
- 300*. Rembrandt Etching. 1658. Seidlitz, 379
301. Peter and John Healing the Cripple at the Gate of the Temple. 1659. B. 94
302. Jupiter and Antiope: the larger plate. 1659. B. 103
303. The Woman with the Arrow. 1661. B. 202

The title-page border is taken from a portrait etching by Juriaen Ovens, of Frederick III of Holstein Gottdorp.

[21]
[23]
[25]
[27]
[29]
[31]
[33]
[35]
[37]
[39]
[41]
[43]

PRINTED AT THE BALLANTYNE PRESS LONDON



1, I. REMBRANDT'S MOTHER, Unfinished state. 1628: B.
354.



7, I. BEGGAR MAN AND BEGGAR WOMAN
CONVERSING. 1630. B. 164



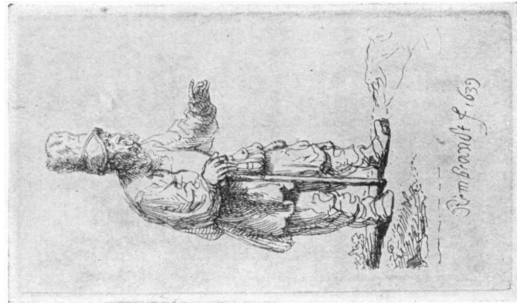
20, I. CHRIST DISPUTING WITH THE DOCTORS: SMALL
PLATE. 1630. B. 66



23, I. BALD-HEADED MAN (REMBRANDT'S FATHER?) In profile *r.*; head only, bust added afterwards. 1630. B. 292. First state, the body being merely indicated in ink



38, II. THE BLIND FIDDLER. 1631. B. 138



40. THE LITTLE POLANDER. 1631. B. 142. 139. THE QUACKSALVER. 1635. B. 129. 164. A PEASANT IN A HIGH CAP, STANDING LEANING ON A STICK. 1639. B.



52, III. REMBRANDT'S MOTHER SEATED. (1631.) B. 343.



54, VI. REMBRANDT WEARING A SOFT HAT, COCKED.
1631. B. 7. Later state, the body added.



57. REMBRANDT WEARING A SOFT CAP. (1631.) B. 2



97, I. THE RAT-KILLER. 1632. B. 121



110, I. REMBRANDT WITH PLUMED HAT, AND SABRE.
1634. B. 23. This plate was afterwards cut down to a bust in an
oval.



112. REMBRANDT'S WIFE, SASKIA, WITH PEARLS IN
HER HAIR. 1634. B. 347



127, I. THE GREAT JEWISH BRIDE. 1635. B. 340.

Unfinished state



129. OLD WOMAN SLEEPING. (1635-7.) B. 350.



147. THE RETURN OF THE PRODIGAL SON. 1636. B. 91



151, II. YOUNG MAN IN A VELVET CAP, WITH BOOKS
BESIDE HIM. 1637. B. 268



153, I. THREE HEADS OF WOMEN. (1637.) B. 367. First state, with one head (portrait of Saskia) only

***END OF THE PROJECT GUTENBERG EBOOK
REMBRANDT, WITH A COMPLETE LIST OF HIS
ETCHINGS

Credits

February 5, 2010

Project Gutenberg Edition
Martin Schub

A Word from Project Gutenberg

This file should be named 31183-pdf.pdf or 31183-pdf.zip.

This and all associated files of various formats will be found in:

<http://www.gutenberg.org/dirs/3/1/1/8/31183/>

Updated editions will replace the previous one — the old editions will be renamed.

Creating the works from public domain print editions means that no one owns a United States copyright in these works, so the Foundation (and you!) can copy and distribute it in the United States without permission and without paying copyright royalties. Special rules, set forth in the General Terms of Use part of this license, apply to copying and distributing Project Gutenberg™ electronic works to protect the Project Gutenberg™ concept and trademark. Project Gutenberg is a registered trademark, and may not be used if you charge for the eBooks, unless you receive specific permission. If you do not charge anything for copies of this eBook, complying with the rules is very easy. You may use this eBook for nearly any purpose such as creation of derivative works, reports, performances and research. They may be modified and printed and given away — you may do practically *anything* with public domain eBooks. Redistribution is subject to the trademark license, especially commercial redistribution.

The Full Project Gutenberg License

Please read this before you distribute or use this work.

To protect the Project Gutenberg™ mission of promoting the free distribution of electronic works, by using or distributing this work (or any other work associated in any way with the phrase “Project Gutenberg”), you agree to comply with all the terms of the Full Project Gutenberg™ License (available with this file or online at <http://www.gutenberg.org/license>).

Section 1.

General Terms of Use & Redistributing Project Gutenberg™ electronic works

1.A.

By reading or using any part of this Project Gutenberg™ electronic work, you indicate that you have read, understand, agree to and accept all the terms of this license and intellectual property (trademark/copyright) agreement. If you do not agree to abide by all the terms of this agreement, you must cease using and return or destroy all copies of Project Gutenberg™ electronic works in your possession. If you paid a fee for obtaining a copy of or access to a Project Gutenberg™ electronic work and you do not agree to be bound by the terms of this agreement, you may obtain a refund from the person or entity to whom you paid the fee as set forth in paragraph 1.E.8.

1.B.

“Project Gutenberg” is a registered trademark. It may only be used on or associated in any way with an electronic work by people who agree to be bound by the terms of this agreement. There are a few things that you can do with most Project Gutenberg™ electronic works even without complying with the full terms of this agreement. See paragraph 1.C below. There are a lot of things you can do with Project Gutenberg™ electronic works if you follow the terms of this agreement and help preserve free future access to Project Gutenberg™ electronic works. See paragraph 1.E below.

1.C.

The Project Gutenberg Literary Archive Foundation (“the Foundation” or PGLAF), owns a compilation copyright in the collection of Project Gutenberg™ electronic works. Nearly all the individual works in the collection are in the public domain in the United States. If an individual work is in the public domain in the United States and you are located in the United States, we do not claim a right to prevent you from copying, distributing, performing, displaying or creating derivative works based on the work as long as all references to Project Gutenberg are removed. Of course, we hope that you will support the Project Gutenberg™ mission of promoting free access to electronic works by freely sharing Project Gutenberg™ works in compliance with the terms of this agreement for keeping the Project Gutenberg™ name associated with the work. You can easily comply with the terms of this agreement by keeping this work in the same format with its attached full Project Gutenberg™ License when you share it without charge with others.

1.D.

The copyright laws of the place where you are located also govern what you can do with this work. Copyright laws in most countries are in a constant state of change. If you are outside the United States, check the laws of your country in addition to the terms of this agreement before downloading, copying, displaying, performing, distributing or creating derivative works based on this work or any other Project Gutenberg™ work. The Foundation makes no representations concerning the copyright status of any work in any country outside the United States.

1.E.

Unless you have removed all references to Project Gutenberg:

1.E.1.

The following sentence, with active links to, or other immediate access to, the full Project Gutenberg™ License must appear prominently whenever any copy of a Project Gutenberg™ work (any work on which the phrase “Project Gutenberg” appears, or with which the phrase “Project Gutenberg” is associated) is accessed, displayed, performed, viewed, copied or distributed:

This eBook is for the use of anyone anywhere at no cost and with almost no restrictions whatsoever. You may copy it, give it away or re-use it under the terms of the Project Gutenberg License included with this eBook or online at <http://www.gutenberg.org>

1.E.2.

If an individual Project Gutenberg™ electronic work is derived from the public domain (does not contain a notice indicating that it is posted with permission of the copyright holder), the work can be copied and distributed to anyone in the United States without paying any fees or charges. If you are redistributing or providing access to a work with the phrase “Project Gutenberg” associated with or appearing on the work, you must comply either with the requirements of paragraphs 1.E.1 through 1.E.7 or obtain permission for the use of the work and the Project Gutenberg™ trademark as set forth in paragraphs 1.E.8 or 1.E.9.

1.E.3.

If an individual Project Gutenberg™ electronic work is posted with the permission of the copyright holder, your use and distribution must comply with both paragraphs 1.E.1 through 1.E.7 and any additional terms imposed by the copyright holder. Additional terms will be linked to the Project Gutenberg™ License for all works posted with the permission of the copyright holder found at the beginning of this work.

1.E.4.

Do not unlink or detach or remove the full Project Gutenberg™ License terms from this work, or any files containing a part of this work or any other work associated with Project Gutenberg™.

1.E.5.

Do not copy, display, perform, distribute or redistribute this electronic work, or any part of this electronic work, without prominently displaying the sentence set forth in paragraph 1.E.1

with active links or immediate access to the full terms of the Project Gutenberg™ License.

1.E.6.

You may convert to and distribute this work in any binary, compressed, marked up, nonproprietary or proprietary form, including any word processing or hypertext form. However, if you provide access to or distribute copies of a Project Gutenberg™ work in a format other than “Plain Vanilla ASCII” or other format used in the official version posted on the official Project Gutenberg™ web site (<http://www.gutenberg.org>), you must, at no additional cost, fee or expense to the user, provide a copy, a means of exporting a copy, or a means of obtaining a copy upon request, of the work in its original “Plain Vanilla ASCII” or other form. Any alternate format must include the full Project Gutenberg™ License as specified in paragraph 1.E.1.

1.E.7.

Do not charge a fee for access to, viewing, displaying, performing, copying or distributing any Project Gutenberg™ works unless you comply with paragraph 1.E.8 or 1.E.9.

1.E.8.

You may charge a reasonable fee for copies of or providing access to or distributing Project Gutenberg™ electronic works provided that

- You pay a royalty fee of 20% of the gross profits you derive from the use of Project Gutenberg™ works calculated using the method you already use to calculate your applicable taxes. The fee is owed to the owner of the Project

Gutenberg™ trademark, but he has agreed to donate royalties under this paragraph to the Project Gutenberg Literary Archive Foundation. Royalty payments must be paid within 60 days following each date on which you prepare (or are legally required to prepare) your periodic tax returns. Royalty payments should be clearly marked as such and sent to the Project Gutenberg Literary Archive Foundation at the address specified in Section 4, “Information about donations to the Project Gutenberg Literary Archive Foundation.”

- You provide a full refund of any money paid by a user who notifies you in writing (or by e-mail) within 30 days of receipt that s/he does not agree to the terms of the full Project Gutenberg™ License. You must require such a user to return or destroy all copies of the works possessed in a physical medium and discontinue all use of and all access to other copies of Project Gutenberg™ works.
- You provide, in accordance with paragraph 1.F.3, a full refund of any money paid for a work or a replacement copy, if a defect in the electronic work is discovered and reported to you within 90 days of receipt of the work.
- You comply with all other terms of this agreement for free distribution of Project Gutenberg™ works.

1.E.9.

If you wish to charge a fee or distribute a Project Gutenberg™ electronic work or group of works on different terms than are set forth in this agreement, you must obtain permission in writing from both the Project Gutenberg Literary Archive Foundation and Michael Hart, the owner of the Project Gutenberg™ trademark. Contact the Foundation as set forth in Section 3 below.

1.F.

1.F.1.

Project Gutenberg volunteers and employees expend considerable effort to identify, do copyright research on, transcribe and proofread public domain works in creating the Project Gutenberg™ collection. Despite these efforts, Project Gutenberg™ electronic works, and the medium on which they may be stored, may contain “Defects,” such as, but not limited to, incomplete, inaccurate or corrupt data, transcription errors, a copyright or other intellectual property infringement, a defective or damaged disk or other medium, a computer virus, or computer codes that damage or cannot be read by your equipment.

1.F.2.

LIMITED WARRANTY, DISCLAIMER OF DAMAGES — Except for the “Right of Replacement or Refund” described in paragraph 1.F.3, the Project Gutenberg Literary Archive Foundation, the owner of the Project Gutenberg™ trademark, and any other party distributing a Project Gutenberg™ electronic work under this agreement, disclaim all liability to you for damages, costs and expenses, including legal fees. **YOU AGREE THAT YOU HAVE NO REMEDIES FOR NEGLIGENCE, STRICT LIABILITY, BREACH OF WARRANTY OR BREACH OF CONTRACT EXCEPT THOSE PROVIDED IN PARAGRAPH F3. YOU AGREE THAT THE FOUNDATION, THE TRADEMARK OWNER, AND ANY DISTRIBUTOR UNDER THIS AGREEMENT WILL NOT BE LIABLE TO YOU FOR ACTUAL, DIRECT, INDIRECT, CONSEQUENTIAL, PUNITIVE OR**

INCIDENTAL DAMAGES EVEN IF YOU GIVE NOTICE OF THE POSSIBILITY OF SUCH DAMAGE.

1.F.3.

LIMITED RIGHT OF REPLACEMENT OR REFUND — If you discover a defect in this electronic work within 90 days of receiving it, you can receive a refund of the money (if any) you paid for it by sending a written explanation to the person you received the work from. If you received the work on a physical medium, you must return the medium with your written explanation. The person or entity that provided you with the defective work may elect to provide a replacement copy in lieu of a refund. If you received the work electronically, the person or entity providing it to you may choose to give you a second opportunity to receive the work electronically in lieu of a refund. If the second copy is also defective, you may demand a refund in writing without further opportunities to fix the problem.

1.F.4.

Except for the limited right of replacement or refund set forth in paragraph 1.F.3, this work is provided to you 'AS-IS,' WITH NO OTHER WARRANTIES OF ANY KIND, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTABILITY OR FITNESS FOR ANY PURPOSE.

1.F.5.

Some states do not allow disclaimers of certain implied warranties or the exclusion or limitation of certain types of damages. If any disclaimer or limitation set forth in this agreement

violates the law of the state applicable to this agreement, the agreement shall be interpreted to make the maximum disclaimer or limitation permitted by the applicable state law. The invalidity or unenforceability of any provision of this agreement shall not void the remaining provisions.

1.F.6.

INDEMNITY — You agree to indemnify and hold the Foundation, the trademark owner, any agent or employee of the Foundation, anyone providing copies of Project Gutenberg™ electronic works in accordance with this agreement, and any volunteers associated with the production, promotion and distribution of Project Gutenberg™ electronic works, harmless from all liability, costs and expenses, including legal fees, that arise directly or indirectly from any of the following which you do or cause to occur: (a) distribution of this or any Project Gutenberg™ work, (b) alteration, modification, or additions or deletions to any Project Gutenberg™ work, and (c) any Defect you cause.

Section 2.

Information about the Mission of Project Gutenberg™

Project Gutenberg™ is synonymous with the free distribution of electronic works in formats readable by the widest variety of computers including obsolete, old, middle-aged and new computers. It exists because of the efforts of hundreds of volunteers and donations from people in all walks of life.

Volunteers and financial support to provide volunteers with the assistance they need, is critical to reaching Project Gutenberg™'s goals and ensuring that the Project Gutenberg™ collection will remain freely available for generations to come. In 2001, the Project Gutenberg Literary Archive Foundation was created to provide a secure and permanent future for Project Gutenberg™ and future generations. To learn more about the Project Gutenberg Literary Archive Foundation and how your efforts and donations can help, see Sections 3 and 4 and the Foundation web page at <http://www.pgla.org>.

Section 3.

Information about the Project Gutenberg Literary Archive Foundation

The Project Gutenberg Literary Archive Foundation is a non profit 501(c)(3) educational corporation organized under the laws of the state of Mississippi and granted tax exempt status by the Internal Revenue Service. The Foundation's EIN or federal tax identification number is 64-6221541. Its 501(c)(3) letter is posted at <http://www.gutenberg.org/fundraising/pglaf>. Contributions to the Project Gutenberg Literary Archive Foundation are tax deductible to the full extent permitted by U.S. federal laws and your state's laws.

The Foundation's principal office is located at 4557 Melan Dr. S. Fairbanks, AK, 99712., but its volunteers and employees are scattered throughout numerous locations. Its business office is located at 809 North 1500 West, Salt Lake City, UT 84116, (801) 596-1887, email business@pglaf.org. Email contact links and up

to date contact information can be found at the Foundation's web site and official page at <http://www.pgla.org>

For additional contact information:

Dr. Gregory B. Newby
Chief Executive and Director
gbnewby@pgla.org

Section 4.

Information about Donations to the Project Gutenberg Literary Archive Foundation

Project Gutenberg™ depends upon and cannot survive without wide spread public support and donations to carry out its mission of increasing the number of public domain and licensed works that can be freely distributed in machine readable form accessible by the widest array of equipment including outdated equipment. Many small donations (\$1 to \$5,000) are particularly important to maintaining tax exempt status with the IRS.

The Foundation is committed to complying with the laws regulating charities and charitable donations in all 50 states of the United States. Compliance requirements are not uniform and it takes a considerable effort, much paperwork and many fees to meet and keep up with these requirements. We do not solicit donations in locations where we have not received written confirmation of compliance. To SEND DONATIONS or determine the status of compliance for any particular state visit <http://www.gutenberg.org/fundraising/donate>

While we cannot and do not solicit contributions from states where we have not met the solicitation requirements, we know

of no prohibition against accepting unsolicited donations from donors in such states who approach us with offers to donate.

International donations are gratefully accepted, but we cannot make any statements concerning tax treatment of donations received from outside the United States. U.S. laws alone swamp our small staff.

Please check the Project Gutenberg Web pages for current donation methods and addresses. Donations are accepted in a number of other ways including checks, online payments and credit card donations. To donate, please visit: <http://www.gutenberg.org/fundraising/donate>

Section 5.

General Information About Project Gutenberg™ electronic works.

Professor Michael S. Hart is the originator of the Project Gutenberg™ concept of a library of electronic works that could be freely shared with anyone. For thirty years, he produced and distributed Project Gutenberg™ eBooks with only a loose network of volunteer support.

Project Gutenberg™ eBooks are often created from several printed editions, all of which are confirmed as Public Domain in the U.S. unless a copyright notice is included. Thus, we do not necessarily keep eBooks in compliance with any particular paper edition.

Each eBook is in a subdirectory of the same number as the eBook's eBook number, often in several formats including plain vanilla ASCII, compressed (zipped), HTML and others.

Corrected *editions* of our eBooks replace the old file and take over the old filename and etext number. The replaced older file is renamed. *Versions* based on separate sources are treated as new eBooks receiving new filenames and etext numbers.

Most people start at our Web site which has the main PG search facility:

<http://www.gutenberg.org>

This Web site includes information about Project Gutenberg™, including how to make donations to the Project Gutenberg Literary Archive Foundation, how to help produce our new eBooks, and how to subscribe to our email newsletter to hear about new eBooks.